

CLAIMS ONLY

SERIAL NO. 10/036,681 FILING DATE _____
 APPLICANT(S) _____

5-17-04 11.01.04 CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | |
|-----------------|----------|------|------------------------|------|------------------------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | 1 | | | | | |
| 2 | | 1 | | | | |
| 3 | | 1 | | | | |
| 4 | | 1 | | | | |
| 5 | | 1 | | | | |
| 6 | | 1 | | | | |
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| 8 | | 1 | | | | |
| 9 | | 1 | | | | |
| 10 | | 1 | | | | |
| 11 | | 1 | | | | |
| 12 | | 1 | | | | |
| 13 | | 1 | | | | |
| 14 | 1 | | | | | |
| 15 | | 1 | | | | |
| 16 | 1 | | | | | |
| 17 | | 1 | | | | |
| 18 | | 1 | | | | |
| 19 | 1 | | | | | |
| 20 | | 1 | | | | |
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| TOTAL IND. | 4 | 0 | 4 | 0 | 4 | 0 |
| TOTAL DEP. | 18 | 0 | 19 | 0 | 22 | 0 |
| TOTAL CLAIMS | 24 | | 23 | | 26 | |

| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
|-----------------|------|------|------|------|------|------|
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| 100 | | | | | | |
| TOTAL IND. | | 0 | | 0 | | 0 |
| TOTAL DEP. | | | | | | |
| TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS